

Palm
Sunday

A green palm frond graphic is positioned at the bottom of the text, partially overlapping the word "Sunday". The frond consists of several long, narrow, pointed leaves radiating from a central stem, rendered in a solid green color.

Sunday of the Passion / Palm Sunday

Epiphany Lutheran Church

Fort Wayne, IN

March 24, 2024

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NOMINE JESU ✠

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mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

week, the center of the church's year, is one of striking contrast: Jesus into Jerusalem surrounded by shouts of glory, only to be left alone to die on cross, abandoned by even his closest friends. Mark's gospel presents Jesus his complete human vulnerability, agitated, grieved, scared, forsaken.

Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will

mark a new covenant with all people. We enter this holy week thirsty for the completion of God's

astonishing work.

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WELCOME AND ANNOUNCEMENTS

P: Blessed is he who comes in the name of the Lord.

C: Hosanna to the Son of David!

P: The Lord be with you.

C: And also with you.

P: Let us pray:

C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

P: A reading from Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?"

They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve .

- Congregation raises palm branches -

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: We praise and thank you, O God, for the great act of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed the Son of David and King of Kings by those who scattered their garments and branches of palm in his path. We ask you to bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

P: Let us go forth in peace.

C: In the name of the Lord.

PROCESSIONAL HYMN 108 *“All Glory, Laud, and Honor” Green Hymnal*
Please place the palm branches on the floor in front of the altar.

Refrain: All glory, laud and honor to you, redeemer, king.
To whom the lips of children made sweet hosannas ring.

**You are the king of Israel and David’s royal Son,
Now in the Lord’s name coming, our King and Blessed One. *refrain***

**The company of angels are praising you on high.
Creation and all mortals in chorus make reply. *refrain***

**The multitude of pilgrims with palms before you went.
Our praise and prayer and anthems before you we present. *refrain***

**To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise. *refrain***

Refrain: All glory, laud and honor to you, redeemer, king.
To whom the lips of children made sweet hosannas ring.

**Their praises you accepted accept the prayers we bring.
Great author of all goodness, O good and gracious King. *refrain***

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

FIRST READING Isaiah 50:4-9a The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

SECOND READING Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

CHOIR ANTHEM - *"Hosanna, Loud Hosanna*

THE GOSPEL READING

***The Story of the Passion of Christ
According to the Gospel of Mark
Mark 14:1-15:47***

Narrator: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

People: “Not during the festival, or there may be a riot among the people.”

Narrator: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

People: “Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.”

Narrator: And they scolded her. But Jesus said,

Jesus: “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Narrator: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus’ disciples said to him,

People: “Where do you want us to go and make the preparations for you to eat the Passover?”

Narrator: So he sent two of his disciples, saying to them,

Jesus: “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

Narrator: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus: “Truly I tell you, one of you will betray me, one who is eating with me.”

Narrator: They began to be distressed and to say to him one after another, “Surely, not I?” He said to them,

Jesus: “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Narrator: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus: “Take; this is my body.”

Narrator: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus: “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

HYMN 661 “My Song Is Love Unknown” (verses 1 & 2) *Green Hymnal*

My song is love unknown, my Savior’s love to me.

Love to the loveless shown, that they might lovely be.

Oh, who am I, that for my sake, my Lord should take frail flesh and die?

He came from his blest throne, salvation to bestow.

But men made strange and none the longed-for Christ would know.

But oh, my friend, my friend indeed, who at my need his life did spend.

Narrator: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus: “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.”

Narrator: Peter said to him,

Peter: “Even though all become deserters, I will not.”

Narrator: Jesus said to him,

Jesus: “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”

Narrator: But he said vehemently,

Peter: “Even though I must die with you, I will not deny you.”

Narrator: And all of them said the same. They went to a place called Gethsemane; and he said to his disciples,

Jesus: “Sit here while I pray.”

Narrator: He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

Jesus: “I am deeply grieved, even to death; remain here, and keep awake.”

Narrator: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus: “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”

Narrator: He came and found them sleeping; and he said to Peter,

Jesus: “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus: “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Narrator: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas: “The one I will kiss is the man; arrest him and lead him away under guard.”

Narrator: So when he came, he went up to him at once and said,

Judas: “Rabbi!”

Narrator: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”

Narrator: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

HYMN 661 “*My Song Is Love Unknown*” (verses 3 & 4) *Green Hymnal*

Sometimes they strew his way and his sweet praises sing.

Resounding all the day, Hosanna to their King.

Then “Crucify!” is all their breath, and for his death they thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?

He made the lame to run, he gave the blind their sight.

Sweet injuries! Yet they at these themselves displease and ‘gainst him rise.

Narrator: They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

People: “**We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’**”

Narrator: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest: “Have you no answer? What is it that they testify against you?”

Narrator: But he was silent and did not answer. Again the high priest asked him,

High Priest: “Are you the Messiah, the Son of the Blessed One?”

Narrator: Jesus said,

Jesus: “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’ ”

Narrator: Then the high priest tore his clothes and said,

High Priest: “Why do we still need witnesses? You have heard his blasphemy! What is your decision?”

Narrator: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

People: “You also were with Jesus, the man from Nazareth.”

Narrator: But he denied it, saying,

Peter: “I do not know or understand what you are talking about.”

Narrator: And he went out into the forecourt. Then the cock crowed. And the servant girl, on seeing him, began again to say to the bystanders,

People: “This man is one of them.”

Narrator: But again he denied it. Then after a little while the bystanders again said to Peter,

People: “Certainly you are one of them; for you are a Galilean.”

Narrator: But he began to curse, and he swore an oath,

Peter: “I do not know this man you are talking about.”

Narrator: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

Jesus: “Before the cock crows twice, you will deny me three times.”

Narrator: And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate: “Are you the King of the Jews?”

Narrator: He answered him,

Jesus: “You say so.”

Narrator: Then the chief priests accused him of many things. Pilate asked him again,

Pilate: "Have you no answer? See how many charges they bring against you."

Narrator: But Jesus made no further reply, so that Pilate was amazed.

Narrator: Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate: "Do you want me to release for you the King of the Jews?"

Narrator: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate: "Then what do you wish me to do with the man you call the King of the Jews?"

Narrator: They shouted back,

People: "Crucify him!"

Narrator: Pilate asked them,

Pilate: "Why, what evil has he done?"

Narrator: But they shouted all the more,

People: "Crucify him!"

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

HYMN 661 "My Song Is Love Unknown" (verse 5) *Green Hymnal*
**They rise, and needs will have my dear Lord made away,
A murderer they save, the prince of life they slay.
Yet cheerful he to suff'ring goes, that he his foes from thence might free.**

Narrator: Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

People: "Hail, King of the Jews!"

Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passerby, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

People: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

Narrator: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

People: “He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.”

Narrator: Those who were crucified with him also taunted him.
(Congregation Please Stand)

Narrator: When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: “Eloi, Eloi, lema sabachthani?”

Narrator: which means, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said,

People: “Listen, he is calling for Elijah.”

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

People: “Wait, let us see whether Elijah will come to take him down.”

Narrator: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion: “Truly this man was God's Son!”

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

HYMN 661 “My Song Is Love Unknown” (verses 6 & 7) *Green Hymnal*
In life, no house, no home my Lord on earth might have.
In death, no friendly tomb but what a stranger gave.
What may I say? Heav’n was his home, But mine the tomb wherein he lay.

Here might I stay and sing – no story so divine!
Never was love, dear King, never was grief like thine.
This is my friend, in whose sweet praise, I all my days could gladly spend!

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need. *A brief silence.*

Blessed One, today the church sings glad hosannas as we enter Holy Week. Prepare us to bear witness to Christ's suffering and death endured for our sake. Gather your people around the cross and comfort us with resurrection hope. Hear us, O God. **YOUR MERCY IS GREAT.**

Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants. Hear us, O God. **YOUR MERCY IS GREAT.**

Establish peace and justice among the nations. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion. Hear us, O God. **YOUR MERCY IS GREAT.**

Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. We pray for any who are incarcerated, institutionalized, or in foster care, that they may know your love. Hear us, O God. **YOUR MERCY IS GREAT.**

Give energy and joy to our pastors, deacons, worship leaders, and musicians. Bless baptismal candidates, their sponsors, confirmands, and teachers. Watch over those who travel. Hear us, O God. **YOUR MERCY IS GREAT.**

Blessed One, our times are in your hand. Sustain us in discipleship throughout our lives and receive us into everlasting life. Hear us, O God. **YOUR MERCY IS GREAT.**

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. Amen

SHARING OF THE PEACE

You are invited to greet one another with the "Peace of the Lord."

OFFERINGS can be mailed or dropped off at church

**6606 Maplecrest Road Fort Wayne, IN 46835
or sent through our website at www.epiphanyfw.com.
Place offerings in basket on baptismal font.**

C: What shall I render to the Lord for all his benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all his people, in the courts of the Lord's house, in the midst of you O Jerusalem.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: and also with you.

P: Lift up your hearts.

C: we lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: *It is indeed right and salutary We praise your name and join their unending hymn:*

C: Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

HOLY COMMUNION (*share bread and wine or juice at home*)



Everyone is welcome to come to the Lord's Table!
Those baptized who believe in the true presence of Christ in the bread and wine are welcome to receive the elements.

P: The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

C: Amen

PRAYER

A: Let us pray,

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. We pray that in your mercy you would strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BLESSING

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen

CLOSING HYMN 92 "Were You There" Sung by the choir 10:15

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble,
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble,
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble,
Were you there when they laid him in the tomb?

- Following the hymn, please exit the sanctuary in silence -



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Holy Week Services:

Maundy Thursday March 28th - 7:00 pm
Foot Washing and Communion

Good Friday March 29th - 7:00 pm
Reading of the 7 Last Words

Egg Hunt March 30th - 10:00 am

Easter Sunrise Service March 31st - 8:00 am
Easter Celebration Service March 31st - 10:15 am



Worship Assistants

Pastor	Richard L. Hartman
Assisting Minister	Alicia Davis
Pianist	Amanda Pickett
Lector 8:00	Kim Robinson
Lector 10:15	Steve Haag
Communion Assistant 8:00	Kim Robinson
Communion Assistant 10:15	Jack Swanson
Choir Director	Jim Davis
Choir Accompanist	Amanda Pickett
Greeter/Usher Team 8:00	Lee and Sandy Hedin
Greeter/Usher Team 10:15	Steve and Nina Haag

<u>Passion Story Readers: 8:00</u>	<u>10:15</u>
<i>Sue Johnson</i>	<i>Rebecca Norberg</i>
<i>Sue Davis</i>	<i>Steve Haag</i>
<i>Cheryl Ralston</i>	<i>Nina Haag</i>
<i>Dave York</i>	<i>Mike Rumfield</i>
<i>Vickie Malott</i>	<i>Alicia Davis</i>
<i>Kim Robinson</i>	<i>Mark Herb</i>
<i>Richard Lee</i>	<i>Cindy Rice</i>

Thank you to all the Passion story readers!

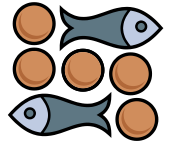


Sandi Swanson - March 25th!

Sue Davis - March 25th!

ANNOUNCEMENTS

Outreach Missions for Lent Through Easter Sunday, we will continue to collect canned fish (tuna, salmon, etc.), crackers, and "Tuna Helper" for the Associated Churches food bank. Donations can be placed on the table in the entryway. Thank you for your generosity to mission work!



Crosses for Good Friday We are again lining our driveway with crosses this Good Friday in memory of loved ones called to the Church Triumphant. Help is needed to put up the crosses on Friday afternoon, March 29th, and to take them down on Monday afternoon, April 1st. If you are available for either or both activities, please let Dia or Pastor know, we need 4 people. Thank you!

Support for our Military new list of items needed:

Beef Jerky (1.25oz) preferred, Slim Jim, Gum and Mints, Chewy Granola Bars, Power Bars. Drink mixes - individual sizes for coffee not pods, flavored drinks, and Emergen-C. Place items in the red bin.

Epiphany's Calendar of Events	
TODAY 3-24	Passion / Palm Sunday 8:00 & 10:15 am Worship 12:00-3:30 Zo Baptist Worship & Sunday School
MONDAY	8:00am - 3:00 pm NHC 7:00 pm Worship
WEDNESDAY	7:00 pm Choir Practice
THURSDAY	Maundy Thursday 8:00 am - 3:00 pm NHC 7:00 pm Worship
FRIDAY	Good Friday 2:00 pm Place Crosses 7:00 pm Worship
SATURDAY	<i>11:00 am Zo Baptist Prayer Meeting</i> <i>6:00-8:00 pm Zo Baptist Worship</i> Egg Hunt 10:00 am
SUNDAY 3-31	The Resurrection of Our Lord 8:00 am & 10:15am Worship 12:00-3:30 Zo Baptist Worship & Sunday School